1.5.9
a Lesson in the University of The New Covenant
Theodore Cottingham, January 9, 2007 7:08am. c.
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1. Who can this be, me?!!? Is this really true/me? Can this be, real!!? A new creation!!? A new, the new, creation, that I am, all is, in surrender.

2. I love/behold you. Do you behold/love me this much, bearing my child, being it/her/him, becoming that which I am, growing up into me, to me be? Light not, not; full light bearing breathing being that light that I am, no difference/segmentation of me any longer. I am one I am; I am I Am, the one that I am, was; ever will be not; is and surrendering unto now; beholding the lamb, I Am. I love you.

3. How can this be?!!? I surrendered. Be it done to me according to my will, not; be it done to me, not; I surrender to/in it. I became it. I become it. It that he is, I am; knowing not separation, voidship any longer, I am one again, who I am/was. Complete, whole, not knowing separation ever again. **Not letting one devise/feed me words that incarcerate me in kingdoms of theirs, ever again. I am free. Incarcerator-free'er I am, freeing those who incarcerate,d me.** I love you. Is this not love/that not love? This I am is love. I love you.

4. Can you see, now, please see. **Read my lips not but these words over again and again and who can see me/love in me that I am** and be/become my love that my love is, being me; redeeming incarcerators and those loving me through rule'laden bureaucracies **that belittle and destroy the/my creativity, word**, bringing forth wind not to birth spirit but conformists to destroyer mentalities. I love you all.

5. Who will be me/born again of the spirit? Justice not, love. Relentment not, I have not/none, I will not relent, thou oh son of the morning/woman, art still a priest in the order of Melchizedek if in surrender you accept your appointment, not; your surrender to that which I am, being who you are, I Am (1). I love you all.

6. Can you see me not drawing lines of distinguishment of who has, who is, who will, justice, equity; wrath-permeated line-drawing not of me. **I surrender,d have, do they/you, to them in their surrender to you/me?** I love you.

7. I come in like manner not, **I come in beholdenment of I Am that I Am is**, and who is that in your mirror, beholdenment mine or thine, or separate'est thyself from me? Why oh lover of the morning sun not but me, lover in me, of my mine who love me, hate me, bringing goodness to them I am through you, me, you that I am that me is that you are; true good, real good; the real, good. I love you.

8. I love you in your mirror. I behold you. Behold me in thee. Please? Please do/will you? Consider my statements/request. Thank you. I Am. One and for all, not, the one that one is, and all come. Watch me/us. Thank you.

9. One'ing all students, not; but those who butt not, but not; but yield, surrender, let/letting me kingly'ize them, not; be/reveal their kingdomship, wordship mine.

10. Beholden I love thee. Thou art my word,s. I love you now, forever, always and I am beholden of beholden beholding the beholden message I take through all, not; the surrendered coming through you, me, me to be me, you'n's and beholdens **ones that beholden become to beholden the who will behold me in far realms of me/not me**. Thank you all curriculumizing my curriculumization programs, not; beholdenment programs, not; programs, not; curriculumization that brings/births beholdenment in every profession known and coming, which are many, new. I love you. New creations becoming, me becoming (6) new/that which I am, ever new; every day new, moment new, moment redefined/redefining, energy redefining, momentum physics quantum'd redefining properties of me/not me; and whoso can go realmless not but seamless into all/through timelessness? My all'd. I love/am you. I behold you. Behold my your kingdom. Amen.

11. See the stars/star in your hand, not; be it, being it, what are the seven? Vials? And what meaneth no-justification? Surrender theories? Theories not, justification: I will/would not relent (1). Priest'king thou art, every one of you, in surrender. I love you.

12. Priesting my all you are, who let you, into every man's world, world'd not by man's molecularity'thought but my molecularity'less'ness that I am, real/real land; Israel being. Jerusalem justified not; surrendered, Zion established. Every mystery finished.

13. All choose now, they all choose their becoming. Sides not; not. The is, and the isn't. Molecularity'less'ness surrendered of molecular'mind'un. All choose/become their choice. **Choices not; one now**: **will they be Christ?** Christ'd not at sunset, but surrender. I love you all.

14. **Redeemership proclaimed, modeled**, and who goes/bows before realmless ones seeking one? I love you. I do, you are I am. I bow, yielding non-negotiables never. I am blood flesh and incarcerate no one. Non molecular I was, am; molecular'd, not holding me, I Cross'd, came through my cross given me; drank my cup. Father supplied, asked of me. I yielded. He became me I am. I become him I am. We became that which we really were'are, unmolecular'd; unrealm'd not; mine his now, and I see/all things I now see clearly that before me in me is. I love you.

15. Who will relinquish "rights," not; be "right" not; but surrender to death of common understanding/misunderstanding to let me teach, show, rebuild, destroy, the temple of one, from destructionists theories/theoreticals, to my temple real, them, there inside them, being me, one, I Am? I love you all.

16. Will you see, become, the realmless not but go to those my brethren in? Please? I bow before you. My creation arises me, my head asunder no longer. My head rises, you rise it/me. Thank you. Amen.

17. Born again one, not, not. No longer twain, one/one'd. One'ing all who let you/me/us we do. Now not later not; now and later and **whoso can see time interfering no longer, again?** I love you all.

18. Who is this in me? The spirit of God? The God? God. In his natural form, not; unspirit'd not, but spirit mine/one, **oh surrender to thy your lordship real which I thou you created, in righteousness holiness meekness surrendered to father only, each other being. Realmless not; mine only**, permeating all others. I love you.

19. Big message, not; my heart/heart'd **heart of one so beats for you my your creation/brethren, real and unreal not; real and true;** and liveth forever great king, not, one/all surrendered. We are one/him, the one that says "I have all things under my hand," not; "I have given thee all things, all kingdoms, thou art the son/one/king." Discernment required.

20. Read my lips/words and reread and love me/my words more, please, all of you, those here/herein/I give you. I've given you my word/words, inside you. Release my word,s in inside you, all of you; write and let/create, **create and let forth the my kingdom come in on the earth that you are, that you are in**, Jerusalem be established a praise in the earth and go to many. I loveyou all.

21. School rises; one not; many. I love you. Global'less not; globals, globalizes many to and fro throughout kingdoms many to be see mine only/alone, bringing about one'hood oneship and one land; Promised. For all. I love you all. Amen.

22. More? See me in your mirror. Go, feel your stomach/loins (2), and see what I've said. Be the blessing of Abraham, not; but through me him you (3), you have/are all I've given bestowed, bowing before him you, have me, my blessing/guarantee (4), The Promise (5) is yours/you/you'n's taking me/you/us to. Through my father's all/word, kindness, love, generosity, vindication, exoneration, loveliness to all.

23. **Thou art a thousand generation'd,** and more, my love,r of one: alone: Me. I am my lover.
One

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Footnotes:
(1) Psalm 110.

(2) Jer 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale?
(3) Gal 3:29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.
(4) Heb 7:22 Because of this oath, Jesus has become the guarantee of a better covenant.
(5) Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
(6) 2 Cor 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! Gal 6:15 Neither circumcision nor uncircumcision means anything; what counts is a new creation. Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace. Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.